



Main San Gabriel Basin  
**WATERMASTER**

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**MEMORANDUM**

**TO: San Gabriel Perchlorate Coordinating Team**

**FROM: Carol Williams**

**DATE: December 4, 1997**

**RE: Agenda for 12/10/97 Meeting**

We are attaching an agenda for the upcoming meeting of the San Gabriel Perchlorate Coordinating Team meeting on

**Wednesday, December 10, 1997, at 9:30 a.m.**

at the City of Azusa's Light & Water Building, 729 North Azusa Avenue, Azusa, CA 91702.

The purpose of the meeting is to apprise the SGPC Team of the status of the perchlorate treatment studies and to seek comments from the participants. If you have any questions in the meantime, please call me at (626) 815-1300.

**Distribution:** Robert Bowcock, City of Azusa Light & Water  
Barbara Ware, Valley County Water District  
Gene Shafer, Suburban Water Systems  
Dan Arrighi, San Gabriel Valley Water Company  
Michael Berlien, La Puente Valley County Water District  
Chuck Shaw, San Gabriel County Water District  
Ron Palmer, Foothill Municipal Water District  
Jerome B. Gilbert, Representative for BPOUSC  
Don Vanderkar, Aerojet  
Hank Yacoub, California Regional Water Quality Control Board  
Richard Hansen, Three Valleys Municipal Water District  
Kirby Brill, San Gabriel Basin Water Quality Authority  
Kevin Mayer, U.S. Environmental Protection Agency  
Wayne Praskins, U.S. Environmental Protection Agency  
Jeanne-Marie Bruno, Metropolitan Water District  
Peter Robles, JPL/NASA  
William R. Mills, Orange County Water District  
Paul Dolter, East Valley Water District  
Thomas E. Shollenberger, Newhall County Water District  
Gene R. Bosse, Miller Brewing Company  
Steve Johnson, Stetson Engineers  
Gary H. Yamamoto, California Department of Health Services

**SAN GABRIEL PERCHLORATE COORDINATING TEAM**

**Main San Gabriel Basin Watermaster  
City of Azusa Light & Water Building  
729 North Azusa Avenue  
Azusa, CA 91702  
(626) 815-1300**

**December 10, 1997 - 9:30 a.m.**

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**Agenda**

**I. INTRODUCTIONS**

**II. REVIEW OF OBJECTIVES**

**A. Selection of Technical Consultant by Watermaster**

**B. Formation of Technical Subcommittee**

**III. DISCUSSION OF ALTERNATIVES**

**A. Proposed Biological Treatment Project (Aerojet)**

**B. Proposed Pilot Testing Project (Boyle Engineering)**

**C. Proposed Ion Exchange Project (Calgon/Advanced Separation Technologies)**

**D. Other Bench/Pilot Studies**

**E. Potential Sites for Pilot Testing**

**IV. DISCUSSION OF DEPARTMENT OF HEALTH SERVICES PARTICIPATION**

**V. DISCUSSION OF PROPOSED/REVISED COURSES OF ACTION**

**VI. OTHER**